



**GOVERNOR'S P-20 COUNCIL  
Steering Committee Meeting  
Wednesday, September 12, 2007-2:00 p.m.  
1700 W. Washington  
6<sup>th</sup> Floor Conference Room A  
Phoenix, AZ 85007**

**AGENDA**

*Notice is hereby given that the Steering Committee of the P-20 Council will hold a meeting, open to the public, on Wednesday, September 12, 2007 at 2:00 p.m., at 1700 W. Washington, 6<sup>th</sup> Floor Conference Room A, Phoenix, Arizona. Public comment will be taken. The Steering Committee will discuss and may take action on the following Matters. Members will attend either in person or by telephone conference call.*

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| <b>1. Call to Order &amp; Welcome</b>  | <b>Dr. Rufus Glasper</b>            |
| <b>2. Update/Discussion: 21<sup>st</sup> Century Skills Summit</b>   | <b>Staff</b>                        |
| <b>3. Review/Discussion - Work of the Committees:</b> <ul style="list-style-type: none"> <li><b>a. Communications Committee</b> <ul style="list-style-type: none"> <li>• Communications Plan</li> </ul> </li> <li><b>b. Education Alignment Committee</b> <ul style="list-style-type: none"> <li>• Update SBE – graduation requirements</li> <li>• Alignment Institute-Mathematics Recommendations</li> <li>• Higher Education Demand and Feasibility Study</li> <li>• Algebra II End of Course Assessment</li> </ul> </li> <li><b>c. Education/Workforce Pathways Committee</b> <ul style="list-style-type: none"> <li>• Integration of math into CTE Coursework/Assessments</li> <li>• Universities accepting CTE Credits</li> </ul> </li> <li><b>d. Teacher Committee</b> <ul style="list-style-type: none"> <li>• Teacher Working Conditions Survey Results</li> <li>• TQS Report</li> <li>• Teacher preparation and certification</li> <li>• STEM Center</li> </ul> </li> <li><b>e. Adolescent Literacy Forum Updates</b> <ul style="list-style-type: none"> <li>• Update on Toolkit</li> <li>• Teacher Scholarship Program</li> <li>• Reading Endorsement</li> <li>• Alignment of Reading and Writing Standards</li> </ul> </li> <li><b>f. Data, Assessment &amp; Graduation Committee</b> <ul style="list-style-type: none"> <li>• Integration of ADE Data Systems Grant</li> <li>• Increasing graduation rates</li> <li>• Teacher ID Legislation</li> </ul> </li> <li><b>g. Steering Committee</b> <ul style="list-style-type: none"> <li>• Legislative agenda – 2008</li> <li>• Committee meeting protocol</li> </ul> </li> </ul> | <b>Staff &amp; Committee Chairs</b> |
| <b>4. Review Agenda for October 1<sup>st</sup> Council Meeting</b>   | <b>Staff</b>                        |
| <b>5. Next Steps</b>   | <b>Staff</b>                        |
| <b>6. Call to the Public</b>   | <b>Dr. Rufus Glasper</b>            |
| <b>7. Adjournment</b>  | <b>Dr. Rufus Glasper</b>            |